



Holy Communion
for the fifth Sunday after
Trinity Sunday

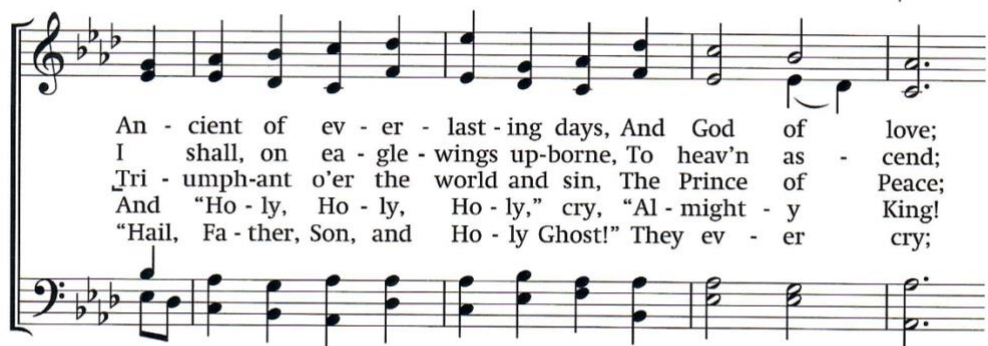
Saint Paul's Anglican Church

The Rev. Steven P. Macias, Rector

Saint Paul's Anglican Church welcomes you in the name of Christ. We worship according to the Book of Common Prayer and adhere to the fullness of Scripture, the Historic Creeds, and Thirty-nine Articles of Religion of the English Reformation.



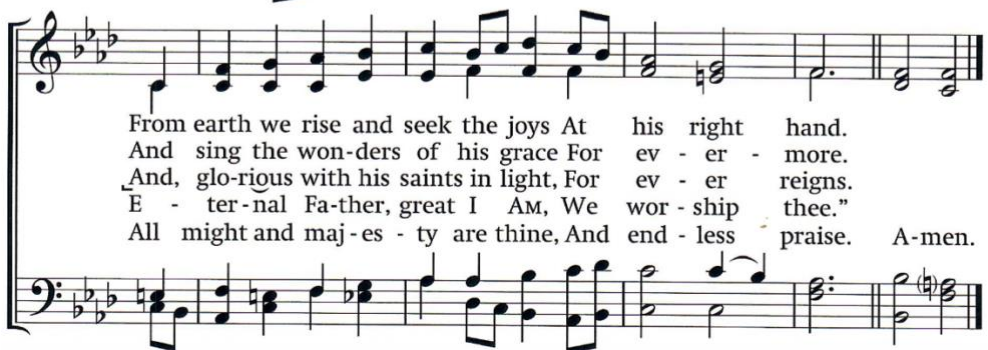
1. The God of A-brah-am praise, Who reigns en-throned a - bove,
 2. He by him - self hath sworn; I on his oath de - pend;
 3. There dwells the Lord, our King, The Lord, our Right-eous - ness,
 4. The God who reigns on high The great arch - an - gels sing,
 5. The whole tri-umph-ant host Give thanks to God on high;



An - cient of ev - er - last - ing days, And God of love;
 I shall, on ea - gle - wings up-borne, To heav'n as - cend;
 Tri - umph-ant o'er the world and sin, The Prince of Peace;
 And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - might - y King!
 "Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry;



To him up - lift your voice, At whose su - preme com-mand
 I shall be - hold his face, I shall his pow'r a - dore,
 On Zi - on's sa - cred height His king - dom he main - tains,
 Who was, and is the same, And ev - er - more shall be;
 Hail, A-brah-am's God and mine! I join the heav'n-ly lays;



From earth we rise and seek the joys At his right hand.
 And sing the won-ders of his grace For ev - er - more.
 And, glo-ri-ous with his saints in light, For ev - er reigns.
 E - ter-nal Fa-ther, great I AM, We wor - ship thee."
 All might and maj - es - ty are thine, And end - less praise. A-men.

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a treble and bass staff. Chord symbols are placed above the treble staff: Dm, C, Bb, D, C, Bb, Dm, C, Bb, Gm, Am, Dm in the first system; C, Bb, Dm, C, Bb, Dm, C, Bb, Gm, Am, Dm in the second system; and C, Bb, Dm, C, Bb, Dm, C, Bb, Gm, Am, Dm in the third system. The lyrics are: 'Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord. Christ, have mer-cy. Christ, have mer - cy. Christ, have mer-cy, have mer-cy, Lord. Lord, have mer-cy. Lord, have mer - cy. Lord, have mer-cy, have mer-cy, Lord.'

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

THE COLLECT OF THE DAY. *Trinity V*

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT *Genesis xviii:1-14*

Here beginneth the eighteenth chapter of the Book of Genesis

And the Lord appeared to him by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, "O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate. They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in

years. The way of women had ceased to be with Sarah. So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' Is anything too hard for the Lord? At the appointed time I will return to you, about this time next year, and Sarah shall have a son."

Here endeth the First Lesson

THE PSALTER Psalm 15. *Domine, quis habitabit?*

LORD, who shall dwell in thy tabernacle? or who shall rest upon thy holy hill?

Even he that leadeth an uncorrupt life, and doeth the thing which is right, and speaketh the truth from his heart.

He that hath used no deceit in his tongue, nor done evil to his neighbour, and hath not slandered his neighbour.

He that setteth not by himself, but is lowly in his own eyes, and maketh much of them that fear the LORD.

He that sweareth unto his neighbour, and disappointeth him not, though it were to his own hindrance.

He that hath not given his money upon usury, nor taken reward against the innocent.

Whoso doeth these things shall never fall.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND LESSON Colossians i:21-29

Here beginneth the 21st verse of the 1st chapter of the Epistle of St. Paul the Apostle to the Colossians.

And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and

steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. For this I toil, struggling with all his energy that he powerfully works within me.

Here endeth the Second Lesson

THE GRADUAL (*St. Stephen 8.6.8.6*)

Thy Gospel, Jesus, we believe,
and for thy help we pray,
that we in thought and word and deed,
thy Gospel may obey.

THE HOLY GOSPEL. St. Luke x:38-42

¶ Here shall be said, **Glory be to thee, O Lord.**

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

¶ And after the Gospel, **Praise be to thee, O Christ.**

THE CREED *Nicene-Constantinopolitan (AD 381)*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

ANNOUCEMENTS

Fellowship Meal

Following the Service in Parish Hall

Dinner and Evensong

Wednesday, July 23rd - Dinner at 6:00 PM

August Membership Class

Formally become a member of the parish, contact Fr. Macias

AM Catechesis – Against Christianity by Peter Leithart

Starts August 3rd – Sundays 9:30 – 10:00 AM

Church Website: www.SaintPauls.net

[instagram.com/saintpaulslosaltos](https://www.instagram.com/saintpaulslosaltos) | [fb.com/StPaulsLosAltos](https://www.facebook.com/StPaulsLosAltos)

1. Je - sus, the ver - y thought of Thee With sweet-ness fills my breast;
 2. Nor voice can sing, nor heart can frame, Nor can the mem - 'ry find,
 3. O Hope of ev - 'ry con - trite heart, O Joy of all the meek,
 4. But what to those who find? Ah, this Nor tongue nor pen can show:
 5. Je - sus, our on - ly joy be Thou, As Thou our prize wilt be;

But sweet - er far Thy face to see, And in Thy pres - ence rest.
 A sweet - er sound than Thy blest name, O Sav - ior of man - kind.
 To those who fall, how kind Thou art! How good to those who seek!
 The love of Jes - us, what it is None but His loved ones know.
 Je - sus, be Thou our glo - ry now, And through e - ter - ni - ty.

. THE SERMON – The Rev. Steve Macias

“...but one thing is necessary.”

I. Two Sisters, Two Lives

a. **Actio** – The Life of Service —hospitality, diligence, practical care.

b. **Contemplatio** – The Life of Devotion –Be still, and know that I am God.” — Psalm 46:10

Sophia & Phronesis; Wisdom (eternal) & Prudence (ethics)

II. Two Sisters, Leah and Rachel (Genesis 29:15–35)

a. Near-sightedness, Seven, Labor

b. Vision, Future/Dream, and Faith (Joseph)

III. “The righteous shall live by faith.” — Romans 1:17
 “Without faith it is impossible to please God.” — Hebrews

(♩ ca. 60)

1. Come down, O love di - vine, Seek thou this soul of mine,
2. O let it free - ly burn, Till earth-ly pas - sions turn
3. And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out-pass the pow'r of hu - man tell - ing;

O Com-fort-er, draw near; With - in my heart ap - pear,
And let thy glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes his dwell - ing. A-men.

THE DOXOLOGY

Praise God from whom all blessings flow. Praise Him all creatures here below, Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

PRAYER FOR THE CHURCH MILITANT

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in thy mercy: **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President and Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. Lord, in thy mercy: **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant Ray, our Bishop, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Lord, in thy mercy: **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations,

baptizing them and teaching them to obey all that you have commanded. Lord, in thy mercy: **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially thy servants:

Lord, in thy mercy: **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. Lord, in thy mercy: **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.** YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For

thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*
So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

THE SURSUM CORDA

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,
 Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly,
 God of pow'r and might, Heav'n and earth are full of Your glo - ry.
 Ho -
 Ho - san - na in the high - est. Bless - ed is He who
 san - na in the high - est. Bless - ed is He
 comes in the name of the Lord. Ho - san - na in the high - est, Ho -
 Ho - san - na in the high - est, Ho - san - na in the
 san - na in the high - est, Ho - san - na in the high - est. A - men.
 high - est, Ho - san - na in the high - est. A - men.

THE PRAYER OF CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel

command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE ANAMNESIS

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE EPICLESIS

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

THE OBLATION

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord,

our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Saviour Christ hath taught us, we are bold to say, **OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy:

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

1 Dm Am/D Bb/D Am/D Bb/D C/D Am/D

Lamb of God Who takes a - way the sins of the world, have mer-cy on

8 Dno3 Dm Am Bb Am Bb C

us. Lamb of God Who takes a - way the sins of the world, have

16 Am Dno3 Am Bb C Gm

mer-cy on us. Lamb of God Who takes a - way the sins of the

24 Dm Am Bb C Bb C Dno3

world, Grant us Your peace. Grant us Your peace. Grant us Your peace.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

1. Let thy blood, in mer - cy poured, Let thy gra - cious
 2. Thou didst die that I might live; Bless - ed Lord, thou
 3. By the thorns that crowned thy brow, By the spear - wound
 4. Wilt thou own the gift I bring? All my pen - i -

bod - y bro - ken, Be to me, O gra - cious Lord,
 cam'st to save me; All that love of God could give,
 and the nail - ing, By the pain and death, I now
 tence I give thee; Thou art mine ex - alt - ed King;

Of thy bound - less love the to - ken.
 Je - sus, by his sor - rows, gave me.
 Claim, O Christ, thy love un - fail - ing.
 Of thy match - less love for - give me.

refrain

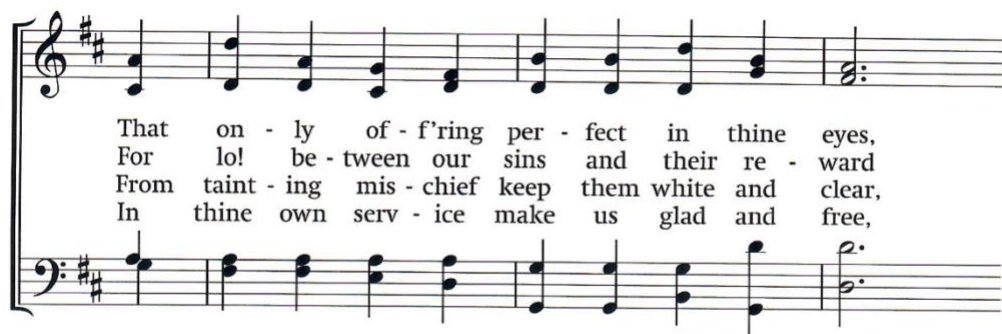
Thou didst give thy - self for me; Now I give my - self to thee. A-men.

1. And now, O Fa - ther, mind - ful of the love
 2. Look, Fa - ther, look on his a - noint - ed face,
 3. And then for those, our dear - est and our best,
 4. And so we come; O draw us to thy feet,

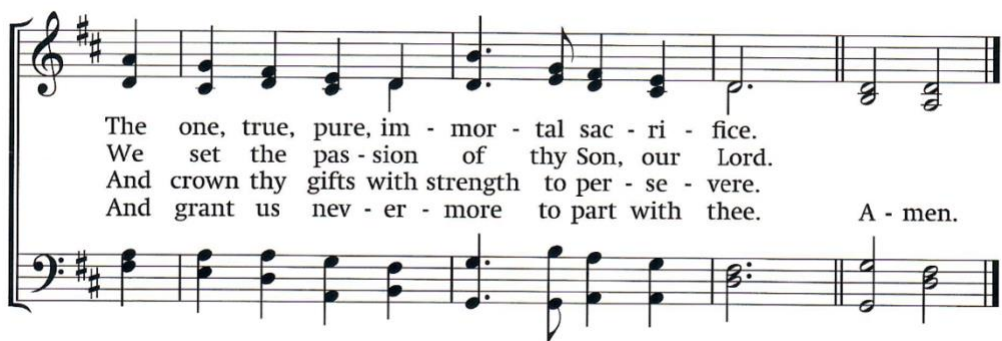
That bought us, once for all, on Cal - v'ry's tree,
 And on - ly look on us as found in him;
 By this pre - vail - ing pres - ence we ap - peal;
 Most pa - tient Sav - ior, who canst love us still!

And hav - ing with us him that pleads a - bove,
 Look not on our mis - u - sings of thy grace,
 O fold them clos - er to thy mer - cy's breast!
 And by this food, so awe - ful and so sweet,

We here pre - sent, we here spread forth to thee
 Our pray'r so lan - guid, and our faith so dim;
 O do thine ut - most for their souls' true weal!
 De - liv - er us from ev - 'ry touch of ill;



That on - ly of - f'ring per - fect in thine eyes,
 For lo! be - tween our sins and their re - ward
 From taint - ing mis - chief keep them white and clear,
 In thine own serv - ice make us glad and free,



The one, true, pure, im - mor - tal sac - ri - fice.
 We set the pas - sion of thy Son, our Lord.
 And crown thy gifts with strength to per - se - vere.
 And grant us nev - er - more to part with thee. A - men.

THE PRAYER OF THANKSGIVING

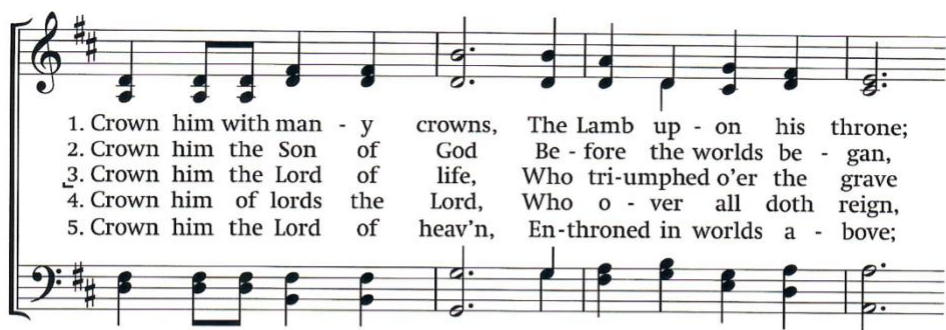
Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE GLORIA

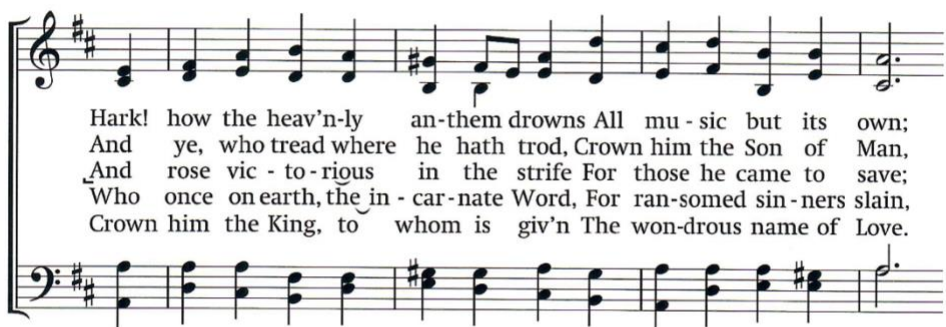
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

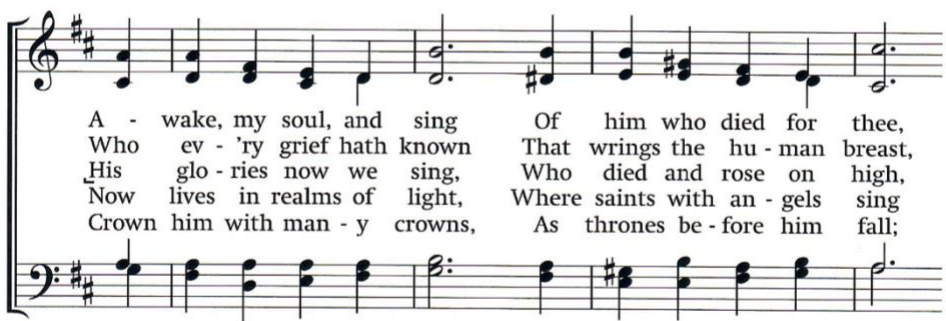
THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the ✠ Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



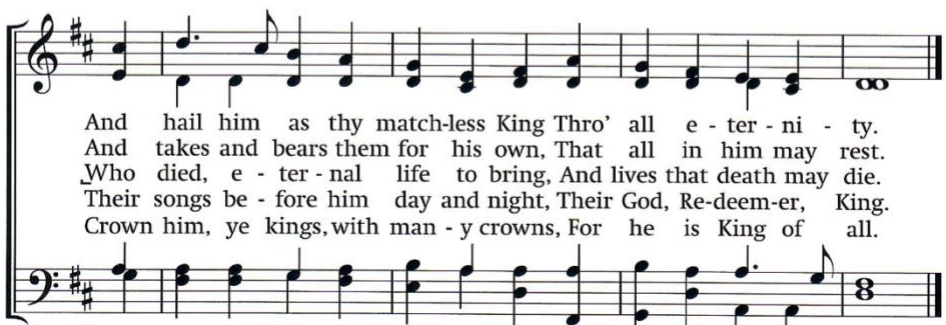
1. Crown him with man - y crowns, The Lamb up - on his throne;
 2. Crown him the Son of God Be - fore the worlds be - gan,
 3. Crown him the Lord of life, Who tri-umphed o'er the grave
 4. Crown him of lords the Lord, Who o - ver all doth reign,
 5. Crown him the Lord of heav'n, En-throned in worlds a - bove;



Hark! how the heav'n-ly an-them drowns All mu - sic but its own;
 And ye, who tread where he hath trod, Crown him the Son of Man,
 And rose vic - to - rious in the strife For those he came to save;
 Who once on earth, the in - car - nate Word, For ran-somed sin - ners slain,
 Crown him the King, to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of him who died for thee,
 Who ev - 'ry grief hath known That wrings the hu - man breast,
 His glo - ries now we sing, Who died and rose on high,
 Now lives in realms of light, Where saints with an - gels sing
 Crown him with man - y crowns, As thrones be - fore him fall;



And hail him as thy match-less King Thro' all e - ter - ni - ty.
 And takes and bears them for his own, That all in him may rest.
 Who died, e - ter - nal life to bring, And lives that death may die.
 Their songs be - fore him day and night, Their God, Re-deem-er, King.
 Crown him, ye kings, with man - y crowns, For he is King of all.

Against Christianity by Rev. Peter J. Leithart (160 pages)

Available on Amazon.com or CanonPress.com \$15.00

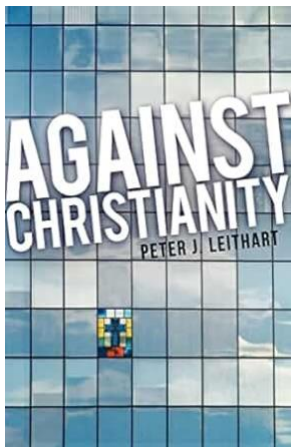
Week 1 – AGAINST CHRISTIANITY

Week 2 – AGAINST THEOLOGY

Week 3 – AGAINST SACRAMENTS

Week 4 – AGAINST ETHICS

Week 5 – FOR CONSTANTINE



How could a conservative Christian an ordained minister with a beard, no less be against not only Christianity, but theology, sacraments, and ethics as well? Yet that is the stance Peter Leithart takes in this provocative "theological bricolage."

Seeking to rethink evangelical notions of culture, church, and state, Leithart offers a series of short essays, aphorisms, and parables that challenge the current dichotomies that govern

both Christian and non-Christian thinking about church and state, the secular and the religious.

But his argument isn't limited to being merely "against." Leithart reveals a much larger vision of Christian society, defined by the stories, symbols, rituals, and rules of a renewed community the city of God.

