



Holy Communion
for the sixth Sunday after
Trinity Sunday

Saint Paul's Anglican Church

The Rev. Steven P. Macias, Rector

Saint Paul's Anglican Church welcomes you in the name of Christ. We worship according to the Book of Common Prayer and adhere to the fullness of Scripture, the Historic Creeds, and Thirty-nine Articles of Religion of the English Reformation.

1. Praise to the liv - ing God! All prais - ed be his name
 2. Form - less, all love - ly forms De - clare his love - li - ness;
 3. His Spir - it flow - eth free, High surg - ing where it will;
 4. E - ter - nal life hath he Im - plant - ed in the soul;

Who was, and is, and is to be, For aye the same.
 Ho - ly, no ho - li - ness of earth Can his ex - press.
 In proph - et's word he spake of old; He speak - eth still.
 His love shall be our strength and stay While a - ges roll.

The one, e - ter - nal God Ere aught that now ap - pears;
 Lo, he is Lord of all; Cre - a - tion speaks his praise,
 Es - tab - lished is his law, And change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his name

The First, the Last, be - yond all thought His time - less years!
 And ev - 'ry - where, a - bove, be - low, His will o - beys.
 Deep writ up - on the hu - man heart, On sea, on land.
 Who was, and is, and is to be, For aye the same. A - men.

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The image displays a musical score for three stanzas of a hymn. Each stanza consists of a vocal line (treble clef) and a bass line (bass clef). The music is in 4/4 time and features a variety of chords and melodic lines. The lyrics are written below the vocal line.

Stanza 1: Chords: Dm, C, Bb, D, C, Bb, Dm, C, Bb, Gm, Am, Dm. Lyrics: Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

Stanza 2: Chords: C, Bb, Dm, C, Bb, Dm, C, Bb, Gm, Am, Dm. Lyrics: Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy, have mer-cy, Lord.

Stanza 3: Chords: C, Bb, Dm, C, Bb, Dm, C, Bb, Gm, Am, Dm. Lyrics: Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy, have mer-cy, Lord.

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. Amen.

THE COLLECT OF THE DAY. *Trinity VI*

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

OLD TESTAMENT *Genesis xviii:20*

Here beginneth the 18th verse of the eighteenth chapter of the Book of Genesis

Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know." So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake." Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him and said, "Suppose forty are found

there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh let not the Lord be angry, and I will speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Behold, I have undertaken to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.” And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

Here endeth the First Lesson

THE PSALTER Psalm 138 *Confitebor tibi.*

I will give thanks unto thee, O Lord, with my whole heart; even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth; for thou hast magnified thy Name, and thy word, above all things.

When I called upon thee, thou heardest me; and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord; for they have heard the words of thy mouth.

Yea, they shall sing of the ways of the Lord, that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly; as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me; thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

The Lord shall make good his loving-kindness toward me; yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Glory be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

THE SECOND LESSON Colossians ii:6

*Here beginneth the 6th verse of the 2nd chapter of the
Epistle of St. Paul the Apostle to the Colossians.*

Therefore, as you received Christ Jesus the Lord, so walk in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have been filled in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

Here endeth the Second Lesson

THE GRADUAL (*St. Stephen 8.6.8.6*)

Thy Gospel, Jesus, we believe,
and for thy help we pray,
that we in thought and word and deed,
thy Gospel may obey.

THE HOLY GOSPEL. St. Luke xi

¶ Here shall be said, **Glory be to thee, O Lord.**

Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” And he said to them,
“When you pray, say:

“Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive everyone who is indebted to us.
And lead us not into temptation.”

And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves, for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything?’ I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

¶ And after the Gospel, **Praise be to thee, O Christ.**

THE CREED *Nicene-Constantinopolitan (AD 381)*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy

Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

ANNOUCEMENTS

Fellowship Meal

Following the Service in Parish Hall

Dinner and Evensong

Wednesday, August 6th - Dinner at 6:00 PM

August Membership Class

Formally become a member of the parish, contact Fr. Macias

AM Catechesis – Against Christianity by Peter Leithart

Starts August 3rd – Sundays 9:30 – 10:00 AM

Church Website: www.SaintPauls.net

[instagram.com/saintpaulslosaltos](https://www.instagram.com/saintpaulslosaltos) | [fb.com/StPaulsLosAltos](https://www.facebook.com/StPaulsLosAltos)

1. Lord, en - throned in heav'n - ly splen - dor,
 2. Here our hum - blest hom - age pay we,
 3. Though the low - liest form doth veil thee,
 4. Pas - chal Lamb, thine of - f'ring, fi - nished
 5. Life - im - part - ing heav'n - ly Man - na,

First - be - got - ten from the dead,
 Here in lov - ing rev - 'rence bow;
 As of old in Beth - le - hem,
 Once for all when thou wast slain,
 Smit - ten Rock with stream - ing side,

Thou a - lone, our strong de - fend - er,
 Here for faith's dis - cern - ment pray we,
 Here as there thine an - gels hail thee,
 In its full - ness un - di - min - ished
 Heav'n and earth with loud ho - san - na

Lift - est up thy peo - ple's head.
 Lest we fail to know thee now.
 Branch and Flow'r of Jes - se's stem.
 Shall for ev - er - more re - main,
 Wor - ship thee, the Lamb who died,

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The first system of the musical score consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is simple and hymn-like. The bass staff provides a harmonic accompaniment with chords and single notes.

Je - sus, true and liv - ing Bread! Je - sus, true and liv - ing Bread!
 Thou art here, we ask not how. Thou art here, we ask not how.
 We in wor - ship join with them. We in wor - ship join with them.
 Cleans - ing us from ev - 'ry stain, Cleansing us from ev - 'ry stain.
 Ris'n, as - cend - ed, glo - ri - fied! Ris'n, as - cend - ed, glo - ri - fied!

The second system of the musical score continues the melody and accompaniment. The lyrics are arranged in three columns, corresponding to the three phrases of the hymn. The music concludes with a double bar line.

. THE SERMON – The Rev. Steve Macias

The Living Bread – The

1. The Midnight Visitor
 - a. Need & Knowledge
 - b. Hunger & Rest
2. The Door
 - a. Persistence & Habit
 - b. Our Hidden God
3. The Bread of Life
 - a. Three loaves

Then Jesus said unto them, “Verily, verily I say unto you, unless ye eat the flesh of the Son of Man and drink His blood, ye have no life in you. (St. John 6:53)

1. My God, how won-der - ful thou art, Thy maj - es - ty how bright,
 2. How dread are thine e - ter - nal years, O ev - er - last - ing Lord,
 3. How won-der - ful, how beau-ti - ful, The sight of thee must be,
 4. O how I fear thee, liv - ing God, With deep-est, ten-d'rest fears,
 5. Yet I may love thee too, O Lord, Al - might - y as thou art,

How beau - ti - ful thy mer - cy - seat, In depths of burn - ing light!
 By pros - trate spir - its day and night In - cess - ant - ly a - dored!
 Thine end - less wis - dom, bound - less pow'r, And awe - ful pu - ri - ty!
 And wor - ship thee with trem - bling hope And pen - i - ten - tial tears!
 For thou hast stooped to ask of me The love of my poor heart.

THE DOXOLOGY

Praise God from whom all blessings flow. Praise Him all creatures here below, Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

PRAYER FOR THE CHURCH MILITANT

Let us pray for the whole state of Christ's Church.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in thy mercy: **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President and Governor, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. Lord, in thy mercy: **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant Ray, our Bishop, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Lord, in thy mercy: **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. Lord, in thy mercy: **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity especially thy servants:

Lord, in thy mercy: **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. Lord, in thy mercy: **Hear our prayer.**

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.** YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

THE SURSUM CORDA

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly Lord. Ho - ly, ho - ly Lord. Ho - ly, ho - ly Lord.

God of pow'r and might, Heav'n and earth are full of Your glo - ry.

Ho -

Ho - san - na in the high - est. Bless - ed is He who
san - na in the high - est. Bless - ed is He

comes in the name of the Lord. Ho - san - na in the high - est, Ho -
Ho - san - na in the high - est, Ho - san - na in the

san - na in the high - est, Ho - san - na in the high - est. A - men.
high - est, Ho - san - na in the high - est. A - men.

THE PRAYER OF CONSECRATION

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel

command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

THE ANAMNESIS

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

THE EPICLESIS

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

THE OBLATION

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord,

our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Saviour Christ hath taught us, we are bold to say, **OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy:

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Dm Am/D Bb/D Am/D Bb/D C/D Am/D

Lamb of God Who takes a - way the sins of the world, have mer-cy on

8 Dno3 Dm Am Bb Am Bb C

us. Lamb of God Who takes a - way the sins of the world, have

16 Am Dno3 Am Bb C Gm

mer-cy on us. Lamb of God Who takes a - way the sins of the

24 Dm Am Bb C Bb C Dno3

world, Grant us Your peace. Grant us Your peace. Grant us Your peace.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

(♩ ca. 60)

1. Come down, O love di - vine, Seek thou this soul of mine,
2. O let it free - ly burn, Till earth-ly pas - sions turn long,
3. And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out-pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear,
And let thy glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes his dwell - ing. A-men.

1. Now thank we all our God With heart, and hands, and voic - es,
 2. O may this boun-teous God Through all our life be near us,
 3. All praise and thanks to God The Fa-ther now be giv - en,

Who won-drous things hath done, In whom his world re - joic - es;
 With ev - er - joy - ful hearts And bless-ed peace to cheer us,
 The Son, and him who reigns With them in high-est heav - en,

Who from our moth-er's arms Hath blessed us on our way
 And keep us in his grace, And guide us when per - plexed,
 E - ter-nal Tri - une God, Whom earth and heav'n a - dore;

With count-less gifts of love, And still is ours to - day.
 And free us from all ills In this world and the next.
 For thus it was, is now, And shall be ev - er - more. A - men.

THE PRAYER OF THANKSGIVING

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father, Amen.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the ✠ Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

1. For all the saints, who from their labors rest, Who
 2. Thou wast their Rock, their fortress, and their might,
 3. O may thy soldiers, faithful, true, and bold,
 7. But lo! there breaks a yet more glorious day; The
 8. From earth's wide bounds, from ocean's farthest coast, Through

thee by faith before the world confessed, Thy
 Thou, Lord, their captain in the well-fought fight,
 Fight as the saints, who nobly fought of old, And
 saints triumphant rise in bright array; The
 gates of pearl streams in the countless host,

name, O Jesus, be forever blest.
 Thou, in the darkness drear, the one true light.
 win with them the victor's crown of gold.
 King of glory passes on his way.
 Sing - ing to Father, Son, and Holy Ghost,

Al - le - lu - ia! Al - le - lu - ia!

in harmony

4. O blest com - mu - nion, fel - lowship di - vine! We fee - bly
 5. And when the strife is fierce, the war - fare long, Steals on the
 6. The gold - en eve - ning brightens in the west; Soon, soon to

strug - gle, they in glo - ry shine; Yet all are one in
 ear the dis - tant triumph song, And hearts are brave a -
 faith - ful warri - ors cometh rest; Sweet is the calm of

thee, for all are thine.
 gain, and arms are strong. Al - le - lu - ia! Al - le - lu - ia!
 par - a - dise the blest.

Against Christianity by Rev. Peter J. Leithart (160 pages)

Available on Amazon.com or CanonPress.com \$15.00

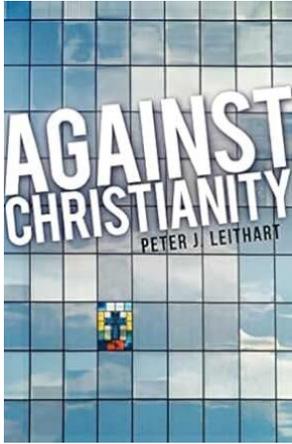
Week 1 – AGAINST CHRISTIANITY

Week 2 – AGAINST THEOLOGY

Week 3 – AGAINST SACRAMENTS

Week 4 – AGAINST ETHICS

Week 5 – FOR CONSTANTINE



How could a conservative Christian an ordained minister with a beard, no less be against not only Christianity, but theology, sacraments, and ethics as well? Yet that is the stance Peter Leithart takes in this provocative "theological bricolage."

Seeking to rethink evangelical notions of culture, church, and state, Leithart offers a series of short essays, aphorisms, and parables that challenge the current dichotomies that govern

both Christian and non-Christian thinking about church and state, the secular and the religious.

But his argument isn't limited to being merely "against." Leithart reveals a much larger vision of Christian society, defined by the stories, symbols, rituals, and rules of a renewed community the city of God.

